

SECTION PLAT SHEET

OWNER _____

DATE _____

SECTION

5

TOWNSHIP

15

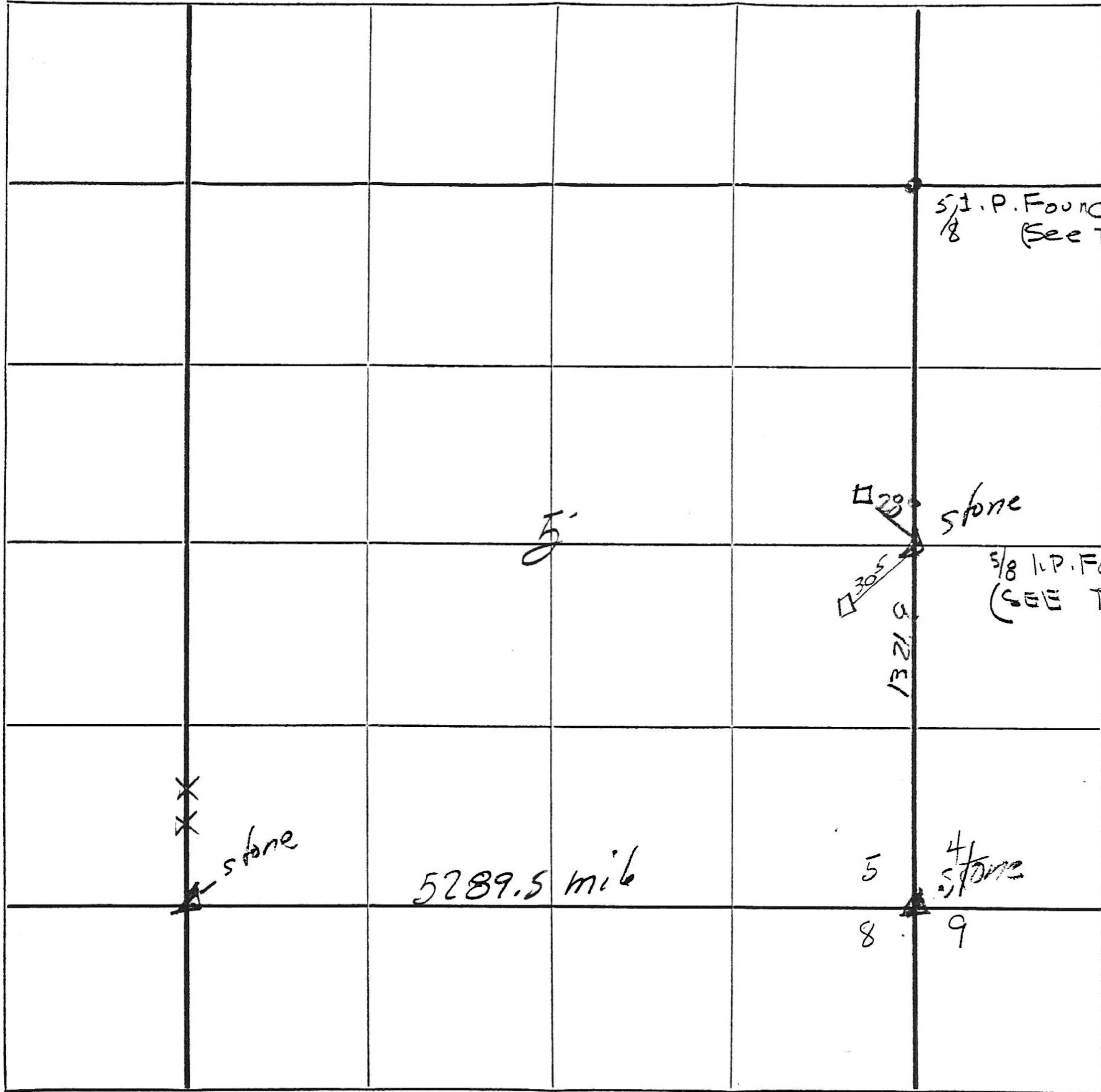
RANGE

10

COUNTY _____

STATE _____

SCALE _____



	31	32	33	34	35	36	
1	6	5	4	3	2	1	6
	7	8	9	10	11	12	
	16	17	16	15	14	13	
	19	20	21	22	23	24	
	30	29	28	27	26	25	
36	31	32	33	34	35	36	31
	6	5	4	3	2	1	

SEE FILE 2600-98

for _____ Pres by NBP E 40
by NBP - Ordinance

_____ E-115
_____ Road H 21