"MONUMENT RECORD"

| AND SURVEY MONUMENTS SITUATED IN SECTION 3 , TOWNSHIP 15N , TOWNSH | OF The state of th |
|--|--|
| MONUMENT DESCRIPTION AND REMARKS: Drass Cap Set Scorner. From: 1989 Listz Cross Section Book Back of pg By: John V. Major See: Gray File Cabinet Drawer #2 RECOVERY TIE DRAWING RECOVERY TIE DR | ullet |
| MONUMENT DESCRIPTION AND REMARKS: Drass Cap Set Seconder From: 1989 Lietz Cross Section Book Backetes II By: John V. Major See: Gray File Cabinet Drawer #2 RECOVERY TIE DRAWING RECOVERY TIE DRAWIN | range 9ω , of the 2 principal meridian,, |
| STATE OF SS CENTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECTION IN ACCORDANCE WITH IND. CODE 38-2-12-11-(D)-(3) AND THE ABOVE DATA IS GIVEN UNDER MY DIRECTION IN ACCORDANCE WITH IND. CODE 38-2-12-11-(D)-(3) AND THE ABOVE DATA IS GIVEN UNDER MY DIRECTION IN ACCORDANCE WITH IND. CODE 38-2-12-11-(D)-(3) AND THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL THIS. DAY OF JOY O | COUNTY, INDIANA |
| STATE OF SS COUNTY OF SS COU | MONUMENT DESCRIPTION AND REMARKS: Brass Cap Set SEconner |
| STATE OF SS COUNTY OF SS COU | From: 1989 Lietz Cross Section Book Backofpg 11 By: John V. Major |
| STATE OF | See: Gray File Cabinet Drawer #2 |
| STATE OF | |
| COUNTY OF | |
| I, | STATE OFSS SPACE RESERVED FOR RECORDING OFFICER |
| UNDER MY DIRECTION IN ACCORDANCE WITH IND. CODE 36-2-12-11-(D)-(3) AND THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL THISDAY OF, 19A.D. INDIANA REGISTERED LAND SURVEYOR NO UNITED STATES GOVERNMENT AGENCY | |
| UNITED STATES GOVERNMENT AGENCY | UNDER MY DIRECTION IN ACCORDANCE WITH IND. CODE 36-2-12-11-(D)-(3) AND THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL THISDAY OF, 19 A.D. INDIANA REGISTERED LAND SURVEYOR NO SEAL |
| TITLE | UNITED STATES GOVERNMENT AGENCY |
| | TITLE |