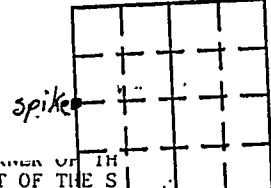


VERMILLION COUNTY, IND. "MONUMENT RECORD" OF

LAND SURVEY MONUMENTS SITUATED IN SECTION 20, TOWNSHIP 16N,
RANGE 9W, OF THE 2 PRINCIPAL MERIDIAN,
COUNTY, INDIANA

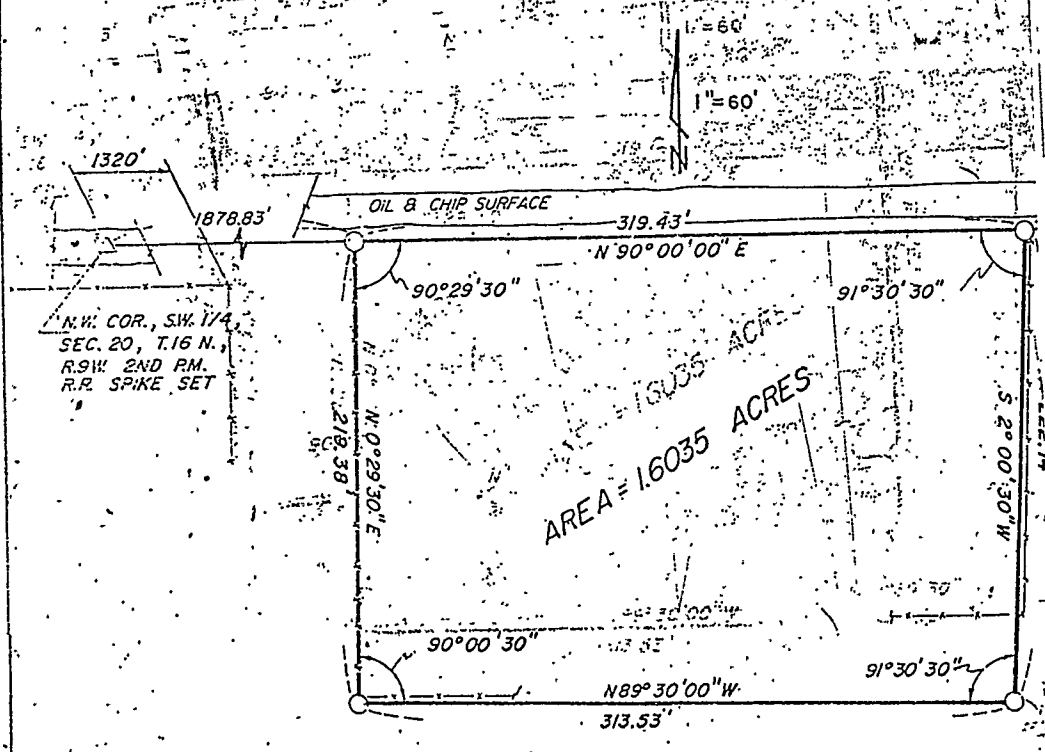
MONUMENT DESCRIPTION AND REMARKS: Rail Road Spike Set NW corner SW 1/4
John M. Davern By: Robert L. McClintock 1/4/84
see: Plat Book / pg 15

RECOVERY TIE DRAWING



16 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
FROM THE RAILROAD SPIKE MARKING THE NORTHWEST CORNER OF THE QUARTER OF SECTION 20, TOWNSHIP 16 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MEASURE EAST ALONG THE NORTH LINE OF SAID QUARTER FOR 1878.83 FEET TO AN IRON PIPE AND THE POINT OF BEGINNING; THENCE ALONG SAID NORTH LINE N 90° 00' 00" E 319.43 FEET TO AN IRON PIPE; THENCE MEASURE NORTH 2° 00' 30" WEST; 222.14 FEET TO AN IRON PIPE; THENCE MEASURE NORTH 0° 29' 30" WEST 313.53 FEET TO AN IRON PIPE; THENCE MEASURE NORTH 0° 29' 30" WEST 313.53 FEET TO THE POINT OF BEGINNING, CONTAINING 1.6035 ACRES, AND ALL BELONG TO JOHN M. DAVERN, TOWNSHIP 16 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, VERMILLION COUNTY, INDIANA.

NORTH 2 (NOT TO SCALE)



STATE OF _____
COUNTY OF _____ SS

I, _____, HEREBY
CERTIFY THAT THIS DOCUMENT WAS PREPARED
UNDER MY DIRECTION IN ACCORDANCE WITH
IND. CODE 36-2-12-11-(D)-(3) AND THE ABOVE
DATA IS GIVEN UNDER MY HAND AND SEAL
THIS _____ DAY OF _____, 19____ A.D.

INDIANA REGISTERED LAND SURVEYOR NO. _____

OR _____ UNITED STATES GOVERNMENT AGENCY

TITLE _____

SPACE RESERVED FOR
RECORDING OFFICER

DATE FILED _____

