

# VERMILLION COUNTY, IND. "MONUMENT RECORD" OF

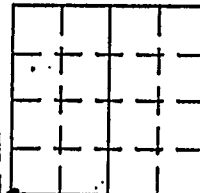
LAND SURVEY MONUMENTS SITUATED IN SECTION 22, TOWNSHIP 16N,  
RANGE 9W, OF THE 2 PRINCIPAL MERIDIAN,  
COUNTY, INDIANA

MONUMENT DESCRIPTION AND REMARKS: Brass Plug Found in Concrete  
SW corner Inland Container By: David L. South 12/29/95  
#96-360 see: Plat Book 2 pg 8-15

### RECOVERY TIE DRAWING

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December 29, 1995



Fence lines as shown on this plat range from old metal post with barb wire on the ground to old farm field type fences, but in bad shape. None of the fences would turn cattle. Existing fence lines were extended when it was necessary to complete the course (i.e. along the center of the road to a fence).  
At the time of this survey the ground in the woods was covered with fallen fall foliage and most of the open area was covered in high (12"±) unmowed grass and wild berry bushes. There was no attempt made to do any clearing or searching for anything that might be under this undergrowth, except as noted herein.

21 22  
28 27

100  
101  
FIND MONUMENT BRASS PLUG IN CONC.  
FIND MONUMENT BRASS PLUG IN CONC.

LEGEND	
WTC yr	DIMENSION FROM WILLIAM T. CROWLEY, JR. SURVEY (yr=YEAR IF KNOWN)
•	SET #5 REBAR WITH RED PLASTIC CAP (UNLESS OTHERWISE NOTED)
▲	FOUND MONUMENT OF OTHERS
SCHNEIDER PINS	RECOVERED PINS FROM A 1992 ROUTE SURVEY BY SCHNEIDER ENGR. CORP. FOR INDIANA GAS
ANL	PEARMAN ALTERNATE NORTH PROPERTY LINE
---	1/4 SECTION LINES
---	SECTION LINES
---	1/4 1/4 SECTION LINES
---	CENTERLINE
---	RIGHT-OF-WAY
---	FENCE LINES
{	GRID LINES
{	RANDOM CONTROL LINES
	PEARMAN TRACT
(FN1)	PRIVATE DUMP HAS NO SIGNS OF OFF SITE ACCESS.
(FN2)	THE INDIANA STATE HIGHWAY COMMISSION PLANS OF 1932 SHOW THIS ACCESS RD. NO OBVIOUS SIGNS EXIST TODAY.
(FN3)	THIS FENCE NEAR THE ROAD IS NOT SHOWN ON 1932 ISHC PLANS.
(FN4)	THE SOUTH LINE OF THIS TRACT IS COMPLETELY DEPENDENT ON THE EXACT N-S LOCATION OF THE E-W SECTION LINE.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS

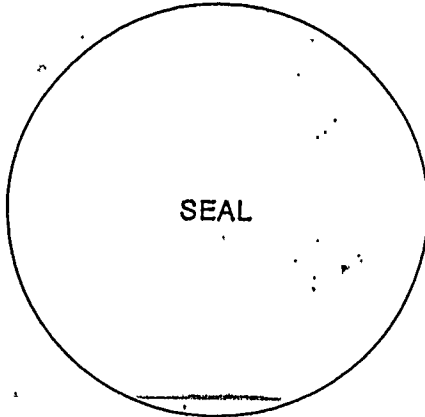
SPACE RESERVED FOR  
RECORDING OFFICER

I, \_\_\_\_\_, HEREBY  
CERTIFY THAT THIS DOCUMENT WAS PREPARED  
UNDER MY DIRECTION IN ACCORDANCE WITH  
IND. CODE 36-2-12-11-(D)-(3) AND THE ABOVE  
DATA IS GIVEN UNDER MY HAND AND SEAL  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_ A.D.

DATE FILED \_\_\_\_\_

INDIANA REGISTERED LAND SURVEYOR NO. \_\_\_\_\_

OR \_\_\_\_\_  
UNITED STATES GOVERNMENT AGENCY



TITLE