

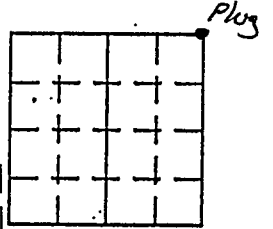
VERMILLION COUNTY, IND. "MONUMENT RECORD" OF

LAND SURVEY MONUMENTS SITUATED IN SECTION 28, TOWNSHIP 16N,
RANGE 9W, OF THE 2 PRINCIPAL MERIDIAN,
COUNTY, INDIANA

MONUMENT DESCRIPTION AND REMARKS: Brass Plug Found in Concrete
SE corner Inland Container By David L. South 12/29/95
#96-360 see Plat Book 2 pg 8-15

RECOVERY TIE DRAWING

DAVID L. SOUTH, RECORDED #1000
Vice President
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4312 So. 7th Street
Terre Haute, In. 47802
(812) 299-2155
December 29, 1995



Fence lines as shown on this plat range from old metal post with barb wire on the ground to old farm field type fence, but in bad shape. None of the fences would turn cattle. Existing fence lines were extended when it was necessary to complete the course (i.e. along the center of the road to a fence).
At the time of the survey the ground in the woods was covered with fallen fall foliage and most of the open area was covered in high (12"±) unmowed grass and wild berry bushes. There was no attempt made to do any clearing or searching for anything that might be under this undergrowth, except as noted herein.

21 22
28 27

101 101
FND MONUMENT
BRASS PLUG IN CONC.
FND MONUMENT
BRASS PLUG IN CONC.

- LEGEND**
- WTC yr DIMENSION FROM WILLIAM T. CROWLEY, JR. SURVEY (yr=YEAR IF KNOWN)
 - SET #5 REBAR WITH RED PLASTIC CAP (UNLESS OTHERWISE NOTED)
 - ▲ FOUND MONUMENT OF OTHERS
 - SCHNEIDER PINS RECOVERED PINS FROM A 1992 ROUTE SURVEY BY SCHNEIDER ENGR. CORP. FOR INDIANA GAS
 - ANL PEARMAN ALTERNATE NORTH PROPERTY LINE
 - 1/4 SECTION LINES
 - SECTION LINES
 - 1/4 1/4 SECTION LINES
 - CENTERLINE
 - RIGHT-OF-WAY
 - FENCE LINES
 - { GRID LINES
 - { RANDOM CONTROL LINES
 - PEARMAN TRACT
 - (FN1) PRIVATE DUMP HAS NO SIGNS OF OFF SITE ACCESS.
 - (FN2) THE INDIANA STATE HIGHWAY COMMISSION PLANS OF 1932 - SHOW THIS ACCESS RD. NO OBVIOUS SIGNS EXIST TODAY.
 - (FN3) THIS FENCE NEAR THE ROAD IS NOT SHOWN ON 1932 ISHC PLANS.
 - (FN4) THE SOUTH LINE OF THIS TRACT IS COMPLETELY DEPENDENT ON THE EXACT N-S LOCATION OF THE E-W SECTION LINE.

STATE OF _____
COUNTY OF _____ SS

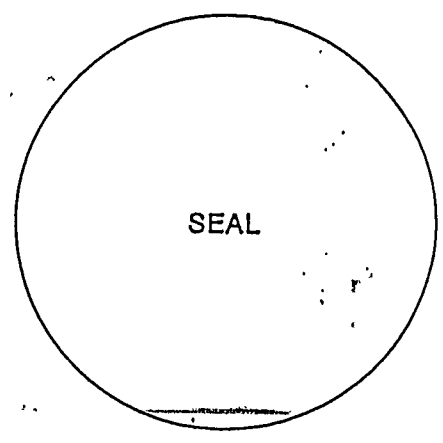
SPACE RESERVED FOR
RECORDING OFFICER

I, _____, HEREBY
CERTIFY THAT THIS DOCUMENT WAS PREPARED
UNDER MY DIRECTION IN ACCORDANCE WITH
IND. CODE 36-2-12-11-(D)-(3) AND THE ABOVE
DATA IS GIVEN UNDER MY HAND AND SEAL
THIS _____ DAY OF _____, 19 _____ A.D.

DATE FILED _____

INDIANA REGISTERED LAND SURVEYOR NO. _____

OR _____
UNITED STATES GOVERNMENT AGENCY



TITLE