

VERMILLION COUNTY, IND.
"MONUMENT RECORD"
OF

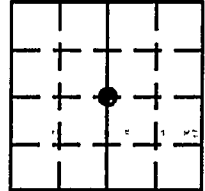
LAND SURVEY MONUMENTS SITUATED IN SECTION 29, TOWNSHIP 17 N,
RANGE 10 W, OF THE _____ PRINCIPAL MERIDIAN, _____,
COUNTY, INDIANA

MONUMENT DESCRIPTION AND REMARKS: 1-1/2" O.D. STEEL PIPE

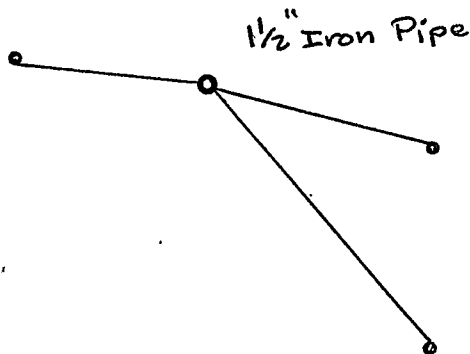
REFERENCED WITH NAIL AND PLASTIC WASHER INCLUDING FLAGGING

RECOVERY TIE DRAWING

NORTH 2
(NOT TO SCALE)



S. SIDE
10" OAK



N. SIDE 15" TWIN OAK
3.2' ABOVE GROUND

N. SIDE 8" OAK
5.4' ABOVE GROUND

STATE OF INDIANA
COUNTY OF _____ SS

I, JOHN R. HOERNER, HEREBY
CERTIFY THAT THIS DOCUMENT WAS PREPARED
UNDER MY DIRECTION IN ACCORDANCE WITH
IND. CODE 36-2-12-11-(D)-(3) AND THE ABOVE
DATA IS GIVEN UNDER MY HAND AND SEAL

THIS 4 DAY OF MARCH, 1997 A.D.

INDIANA REGISTERED LAND SURVEYOR NO. S 0233

OR _____
UNITED STATES GOVERNMENT AGENCY

TITLE

SPACE RESERVED FOR
RECORDING OFFICER

John Hoerner
DATE FILED 3/12/97

