

SUMMARY REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004



RUN DATE:11/04/04 10:00 AM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 17)	17	100.00
REGISTERED VOTERS - TOTAL	12,934	
BALLOTS CAST - TOTAL	7,122	
BALLOTS CAST - TOTAL (OFFICIAL)	7,120	
BALLOTS CAST - TOTAL (PRESIDENTIAL)	1	
BALLOTS CAST - TOTAL (FEDERAL)	1	
VOTER TURNOUT - TOTAL		55.06
VOTER TURNOUT - TOTAL (OFFICIAL)		55.05
VOTER TURNOUT - TOTAL (PRESIDENTIAL)		.01
VOTER TURNOUT - TOTAL (FEDERAL)		.01

STRAIGHT PARTY TICKET

Vote For 1		
(A1) DEMOCRATIC (DEM)	1,480	66.34
(B1) REPUBLICAN (REP)	728	32.63
(C1) LIBERTARIAN (LIB)	23	1.03

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM)	3,424	48.73
(B2) BUSH/CHENEY (REP)	3,536	50.33
(C2) BADNARIK/CAMPAGNA (LIB)	56	.80
WRITE-IN	10	.14

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM)	5,468	77.94
(B3) MARVIN SCOTT (REP)	1,480	21.09
(C3) ALBERT BARGER (LIB)	66	.94
WRITE-IN	2	.03

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM)	4,121	58.79
(B4) DANIELS/SKILLMAN (REP)	2,769	39.50
(C4) GIVIDEN/BADNARIK (LIB)	118	1.68
WRITE-IN	2	.03

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM)	3,843	56.39
(B5) STEVE CARTER (REP)	2,826	41.47
(C5) AARON T. MILEWSKI (LIB)	146	2.14

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM)	3,796	56.89
(B6) SUELEEN REED (REP)	2,641	39.58
(C6) JOE HAUPTMANN (LIB)	235	3.52

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM)	3,809	54.94
(B7) JOHN N. HOSTETTLER (REP)	2,947	42.51
(C7) MARK GARVIN (LIB)	176	2.54
WRITE-IN	1	.01

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM)	5,029	72.84
(B8) PATTI SMITH (REP)	1,875	27.16

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM)	5,466	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM)	3,985	60.49
(B10) ELIZABETH MCCOY (REP)	2,603	39.51

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM)	5,400	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM)	5,283	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM)	5,220	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM)	5,219	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM)	5,190	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM)	4,473	28.97
(A17) JERRY L. HAWKINS (DEM)	4,342	28.12
(A18) LAVONNA MATTICK (DEM)	3,836	24.85
(B16) PHYLLIS P. MORGAN (REP)	2,788	18.06

RUN DATE:11/04/04 10:00 AM

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 3,304 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 627 16.28  
(21) SUSAN D. GOODMAN . . . . . 1,184 30.74  
(22) DAVID A. HARRIS. . . . . 827 21.47  
(23) BART MOONEY . . . . . 669 17.37  
(24) CHARLOTTE ROBERTS . . . . . 545 14.15

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 2,998 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPNAK

YES . . . . . 2,721 55.35  
NO. . . . . 2,195 44.65

PUBLIC QUESTION #1

YES . . . . . 4,288 73.04  
NO. . . . . 1,583 26.96

PUBLIC QUESTION #2

YES . . . . . 4,881 84.68  
NO. . . . . 883 15.32

PUBLIC QUESTION #3

YES . . . . . 4,897 85.55  
NO. . . . . 827 14.45

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

*Agnes M. Bonomo*  
*Martha J. Padish, Clerk*

PRECINCT REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004

OFFICIAL

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0001 HIGHLAND - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1212	
BALLOTS CAST - TOTAL . . . . .	708	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	708	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		58.42
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		58.42
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	123	50.20
(B1)REPUBLICAN (REP) . . . . .	122	49.80
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	273	38.83
(B2) BUSH/CHENEY (REP) . . . . .	427	60.74
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	3	.43
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	453	65.18
(B3) MARVIN SCOTT (REP) . . . . .	237	34.10
(C3) ALBERT BARGER (LIB) . . . . .	5	.72
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	329	47.27
(B4) DANIELS/SKILLMAN (REP) . . . . .	357	51.29
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	10	1.44
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	309	45.71
(B5) STEVE CARTER (REP) . . . . .	354	52.37
(C5) AARON T. MILEWSKI (LIB) . . . . .	13	1.92

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	299	44.49
(B6) SUELLEN REED (REP) . . . . .	357	53.13
(C6) JOE HAUPTMANN (LIB) . . . . .	16	2.38

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	301	43.62
(B7) JOHN N. HOSTETTLER (REP) . . . . .	378	54.78
(C7) MARK GARVIN (LIB) . . . . .	11	1.59
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	460	66.19
(B8) PATTI SMITH (REP) . . . . .	235	33.81

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	487	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	317	47.46
(B10) ELIZABETH McCOY (REP) . . . . .	351	52.54

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	504	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	492	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	493	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	484	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	519	100.00

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0001 HIGHLAND - PRECINCT

VOTES PERCENT

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3

(A16) MICHAEL COSTELLO (DEM) . . . . .	324	24.07
(A17) JERRY L. HAWKINS (DEM) . . . . .	338	25.11
(A18) LAVONNA MATTICK (DEM) . . . . .	298	22.14
(B16) PHYLLIS P. MORGAN (REP). . . . .	386	28.68

INDIANA COURT OF APPEALS DISTRICT 5

RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . .	313	59.39
NO. . . . .	214	40.61

PUBLIC QUESTION #1

YES . . . . .	467	75.57
NO. . . . .	151	24.43

PUBLIC QUESTION #2

YES . . . . .	515	85.12
NO. . . . .	90	14.88

PUBLIC QUESTION #3

YES . . . . .	528	87.71
NO. . . . .	74	12.29

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0002 EUGENE - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	599	
BALLOTS CAST - TOTAL . . . . .	379	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	379	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		63.27
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		63.27
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	84	62.69
(B1)REPUBLICAN (REP) . . . . .	50	37.31
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	159	43.32
(B2) BUSH/CHENEY (REP) . . . . .	204	55.59
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	3	.82
WRITE-IN . . . . .	1	.27

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	265	70.11
(B3) MARVIN SCOTT (REP) . . . . .	112	29.63
(C3) ALBERT BARGER (LIB) . . . . .	1	.26
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	191	50.66
(B4) DANIELS/SKILLMAN (REP) . . . . .	182	48.28
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	4	1.06
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	193	53.02
(B5) STEVE CARTER (REP) . . . . .	168	46.15
(C5) AARON T. MILEWSKI (LIB) . . . . .	3	.82

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	190	53.37
(B6) SUELLEN REED (REP) . . . . .	155	43.54
(C6) JOE HAUPTMANN (LIB) . . . . .	11	3.09

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT		
Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	172	46.24
(B7) JOHN N. HOSTETTLER (REP) . . . . .	198	53.23
(C7) MARK GARVIN (LIB) . . . . .	2	.54
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	278	74.73
(B8) PATTI SMITH (REP) . . . . .	94	25.27

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	275	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	202	57.39
(B10) ELIZABETH McCOY (REP) . . . . .	150	42.61

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	277	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	267	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	262	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	263	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	293	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	185	24.97
(A17) JERRY L. HAWKINS (DEM) . . . . .	199	26.86
(A18) LAVONNA MATTICK (DEM) . . . . .	189	25.51
(B16) PHYLLIS P. MORGAN (REP) . . . . .	168	22.67

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0002 EUGENE - PRECINCT

VOTES PERCENT

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . .	143	55.86
NO. . . . .	113	44.14

PUBLIC QUESTION #1

YES . . . . .	217	68.89
NO. . . . .	98	31.11

PUBLIC QUESTION #2

YES . . . . .	253	82.95
NO. . . . .	52	17.05

PUBLIC QUESTION #3

YES . . . . .	251	83.95
NO. . . . .	48	16.05

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0003 CAYUGA - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	862	
BALLOTS CAST - TOTAL . . . . .	464	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	464	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		53.83
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		53.83
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	126	69.23
(B1)REPUBLICAN (REP) . . . . .	51	28.02
(C1)LIBERTARIAN (LIB) . . . . .	5	2.75

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	242	52.95
(B2) BUSH/CHENEY (REP) . . . . .	211	46.17
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	4	.88
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	364	79.48
(B3) MARVIN SCOTT (REP) . . . . .	91	19.87
(C3) ALBERT BARGER (LIB) . . . . .	3	.66
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	303	65.73
(B4) DANIELS/SKILLMAN (REP) . . . . .	154	33.41
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	4	.87
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	296	65.63
(B5) STEVE CARTER (REP) . . . . .	150	33.26
(C5) AARON T. MILEWSKI (LIB) . . . . .	5	1.11

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	287	64.79
(B6) SUELLEN REED (REP) . . . . .	146	32.96
(C6) JOE HAUPTMANN (LIB) . . . . .	10	2.26

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	263	57.42
(B7) JOHN N. HOSTETTLER (REP) . . . . .	185	40.39
(C7) MARK GARVIN (LIB) . . . . .	10	2.18
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	356	77.39
(B8) PATTI SMITH (REP) . . . . .	104	22.61

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	379	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	288	65.31
(B10) ELIZABETH McCOY (REP) . . . . .	153	34.69

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	376	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	363	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	359	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	358	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	383	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	260	27.63
(A17) JERRY L. HAWKINS (DEM) . . . . .	254	26.99
(A18) LAVONNA MATTICK (DEM) . . . . .	255	27.10
(B16) PHYLLIS P. MORGAN (REP) . . . . .	172	18.28

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0003 CAYUGA - PRECINCT

VOTES PERCENT

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPNAK

YES . . . . .	180	60.20
NO. . . . .	119	39.80

PUBLIC QUESTION #1

YES . . . . .	255	71.83
NO. . . . .	100	28.17

PUBLIC QUESTION #2

YES . . . . .	288	81.59
NO. . . . .	65	18.41

PUBLIC QUESTION #3

YES . . . . .	285	81.43
NO. . . . .	65	18.57

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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PRECINCT REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004

OFFICIAL

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0004 VERMILLION #1 - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	416	
BALLOTS CAST - TOTAL . . . . .	274	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	274	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		65.87
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		65.87
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	54	69.23
(B1)REPUBLICAN (REP) . . . . .	24	30.77
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	130	48.33
(B2) BUSH/CHENEY (REP) . . . . .	134	49.81
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	5	1.86
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	205	78.24
(B3) MARVIN SCOTT (REP) . . . . .	50	19.08
(C3) ALBERT BARGER (LIB) . . . . .	7	2.67
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	165	63.22
(B4) DANIELS/SKILLMAN (REP) . . . . .	91	34.87
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	4	1.53
WRITE-IN . . . . .	1	.38

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	167	64.98
(B5) STEVE CARTER (REP) . . . . .	84	32.68
(C5) AARON T. MILEWSKI (LIB) . . . . .	6	2.33

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	158	63.97
(B6) SUELLEN REED (REP) . . . . .	77	31.17
(C6) JOE HAUPTMANN (LIB) . . . . .	12	4.86

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	156	59.32
(B7) JOHN N. HOSTETTLER (REP) . . . . .	101	38.40
(C7) MARK GARVIN (LIB) . . . . .	6	2.28
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	208	79.09
(B8) PATTI SMITH (REP) . . . . .	55	20.91

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	207	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	168	67.74
(B10) ELIZABETH MCCOY (REP) . . . . .	80	32.26

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	212	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	195	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	193	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	199	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	202	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	163	28.35
(A17) JERRY L. HAWKINS (DEM) . . . . .	156	27.13
(A18) LAVONNA MATTICK (DEM) . . . . .	154	26.78
(B16) PHYLLIS P. MORGAN (REP) . . . . .	102	17.74

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0004-02

0004 VERMILLION #1 - PRECINCT

VOTES PERCENT

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPNAK

YES . . . . .	107	60.11
NO. . . . .	71	39.89

PUBLIC QUESTION #1

YES . . . . .	132	62.56
NO. . . . .	79	37.44

PUBLIC QUESTION #2

YES . . . . .	150	72.12
NO. . . . .	58	27.88

PUBLIC QUESTION #3

YES . . . . .	154	76.62
NO. . . . .	47	23.38

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0005 VERMILLION #2 - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	345	
BALLOTS CAST - TOTAL . . . . .	217	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	217	
BALLOTS CAST - TOTAL (PRESIDENTIAL). . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		62.90
VOTER TURNOUT - TOTAL (OFFICIAL). . . . .		62.90
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM). . . . .	31	47.69
(B1)REPUBLICAN (REP). . . . .	32	49.23
(C1)LIBERTARIAN (LIB) . . . . .	2	3.08

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	82	38.14
(B2) BUSH/CHENEY (REP) . . . . .	132	61.40
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	1	.47
WRITE-IN. . . . .	0	

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM). . . . .	124	58.22
(B3) MARVIN SCOTT (REP). . . . .	85	39.91
(C3) ALBERT BARGER (LIB) . . . . .	3	1.41
WRITE-IN. . . . .	1	.47

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM). . . . .	100	46.73
(B4) DANIELS/SKILLMAN (REP) . . . . .	110	51.40
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	4	1.87
WRITE-IN. . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	79	38.35
(B5) STEVE CARTER (REP). . . . .	119	57.77
(C5) AARON T. MILEWSKI (LIB) . . . . .	8	3.88

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	94	45.63
(B6) SUELLEN REED (REP). . . . .	102	49.51
(C6) JOE HAUPTMANN (LIB) . . . . .	10	4.85

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT		
Vote For 1		
(A7) JON P. JENNINGS (DEM). . . . .	80	37.91
(B7) JOHN N. HOSTETTLER (REP). . . . .	125	59.24
(C7) MARK GARVIN (LIB) . . . . .	6	2.84
WRITE-IN. . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	141	67.14
(B8) PATTI SMITH (REP) . . . . .	69	32.86

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	152	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	97	47.78
(B10) ELIZABETH McCOY (REP) . . . . .	106	52.22

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	150	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	144	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	148	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM). . . . .	137	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM). . . . .	148	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	107	26.16
(A17) JERRY L. HAWKINS (DEM) . . . . .	100	24.45
(A18) LAVONNA MATTICK (DEM) . . . . .	89	21.76
(B16) PHYLLIS P. MORGAN (REP). . . . .	113	27.63

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0005 VERMILLION #2 - PRECINCT

VOTES PERCENT

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . .	88	56.41
NO. . . . .	68	43.59

PUBLIC QUESTION #1

YES . . . . .	136	71.20
NO. . . . .	55	28.80

PUBLIC QUESTION #2

YES . . . . .	158	84.04
NO. . . . .	30	15.96

PUBLIC QUESTION #3

YES . . . . .	160	86.02
NO. . . . .	26	13.98

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0006 EAST HELT - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	698	
BALLOTS CAST - TOTAL . . . . .	430	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	430	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		61.60
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		61.60
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1	VOTES	PERCENT
(A1)DEMOCRATIC (DEM) . . . . .	72	62.07
(B1)REPUBLICAN (REP) . . . . .	42	36.21
(C1)LIBERTARIAN (LIB) . . . . .	2	1.72

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1	VOTES	PERCENT
(A2) KERRY/EDWARDS (DEM) . . . . .	163	38.08
(B2) BUSH/CHENEY (REP) . . . . .	262	61.21
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	3	.70
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1	VOTES	PERCENT
(A3) EVAN BAYH (DEM) . . . . .	327	76.94
(B3) MARVIN SCOTT (REP) . . . . .	97	22.82
(C3) ALBERT BARGER (LIB) . . . . .	1	.24
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1	VOTES	PERCENT
(A4) KERNAN/DAVIS (DEM) . . . . .	226	53.18
(B4) DANIELS/SKILLMAN (REP) . . . . .	197	46.35
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	2	.47
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1	VOTES	PERCENT
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	209	50.24
(B5) STEVE CARTER (REP) . . . . .	201	48.32
(C5) AARON T. MILEWSKI (LIB) . . . . .	6	1.44

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1	VOTES	PERCENT
(A6) SUSAN WILLIAMS (DEM) . . . . .	209	51.86
(B6) SUELLEN REED (REP) . . . . .	184	45.66
(C6) JOE HAUPTMANN (LIB) . . . . .	10	2.48

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1	VOTES	PERCENT
(A7) JON P. JENNINGS (DEM) . . . . .	204	48.23
(B7) JOHN N. HOSTETTLER (REP) . . . . .	212	50.12
(C7) MARK GARVIN (LIB) . . . . .	7	1.65
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1	VOTES	PERCENT
(A8) F. DALE GRUBB (DEM) . . . . .	292	70.19
(B8) PATTI SMITH (REP) . . . . .	124	29.81

CLERK OF THE CIRCUIT COURT

Vote For 1	VOTES	PERCENT
(A9) MARTHA A. PADISH (DEM) . . . . .	325	100.00

COUNTY AUDITOR

Vote For 1	VOTES	PERCENT
(A10) SHERRIE KOMA (DEM) . . . . .	207	50.99
(B10) ELIZABETH McCOY (REP) . . . . .	199	49.01

COUNTY TREASURER

Vote For 1	VOTES	PERCENT
(A11) PHYLLIS ORMAN (DEM) . . . . .	326	100.00

COUNTY CORONER

Vote For 1	VOTES	PERCENT
(A12) DARRIN TUCKER (DEM) . . . . .	320	100.00

COUNTY SURVEYOR

Vote For 1	VOTES	PERCENT
(A13) JARED DREHER (DEM) . . . . .	317	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1	VOTES	PERCENT
(A14) HARRY CROSSLEY (DEM) . . . . .	315	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1	VOTES	PERCENT
(A15) TIMOTHY WILSON (DEM) . . . . .	306	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3	VOTES	PERCENT
(A16) MICHAEL COSTELLO (DEM) . . . . .	270	29.44
(A17) JERRY L. HAWKINS (DEM) . . . . .	260	28.35
(A18) LAVONNA MATTICK (DEM) . . . . .	194	21.16
(B16) PHYLLIS P. MORGAN (REP) . . . . .	193	21.05

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0006-02

0006 EAST HELT - PRECINCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 285 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 38 11.31  
(21) SUSAN D. GOODMAN . . . . . 118 35.12  
(22) DAVID A. HARRIS. . . . . 63 18.75  
(23) BART MOONEY . . . . . 65 19.35  
(24) CHARLOTTE ROBERTS . . . . . 52 15.48

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 302 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 175 54.01  
NO. . . . . 149 45.99

PUBLIC QUESTION #1

YES . . . . . 286 76.27  
NO. . . . . 89 23.73

PUBLIC QUESTION #2

YES . . . . . 326 89.32  
NO. . . . . 39 10.68

PUBLIC QUESTION #3

YES . . . . . 337 92.84  
NO. . . . . 26 7.16

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0007 DANA - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	647	
BALLOTS CAST - TOTAL . . . . .	375	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	374	
BALLOTS CAST - TOTAL (PRESIDENTIAL). . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	1	
VOTER TURNOUT - TOTAL . . . . .		57.96
VOTER TURNOUT - TOTAL (OFFICIAL). . . . .		57.81
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		.15

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM). . . . .	59	56.73
(B1)REPUBLICAN (REP). . . . .	45	43.27
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	171	45.97
(B2) BUSH/CHENEY (REP) . . . . .	198	53.23
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	3	.81
WRITE-IN. . . . .	0	

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM). . . . .	285	77.03
(B3) MARVIN SCOTT (REP). . . . .	84	22.70
(C3) ALBERT BARGER (LIB) . . . . .	1	.27
WRITE-IN. . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM). . . . .	227	61.19
(B4) DANIELS/SKILLMAN (REP) . . . . .	142	38.27
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	2	.54
WRITE-IN. . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	198	55.93
(B5) STEVE CARTER (REP). . . . .	151	42.66
(C5) AARON T. MILEWSKI (LIB) . . . . .	5	1.41

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	200	58.31
(B6) SUELLEN REED (REP). . . . .	135	39.36
(C6) JOE HAUPTMANN (LIB) . . . . .	8	2.33

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM). . . . .	198	54.25
(B7) JOHN N. HOSTETTLER (REP). . . . .	154	42.19
(C7) MARK GARVIN (LIB) . . . . .	13	3.56
WRITE-IN. . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	253	69.70
(B8) PATTI SMITH (REP) . . . . .	110	30.30

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	274	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	191	53.50
(B10) ELIZABETH McCOY (REP) . . . . .	166	46.50

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	275	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	257	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	259	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM). . . . .	255	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM). . . . .	262	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	239	29.43
(A17) JERRY L. HAWKINS (DEM) . . . . .	229	28.20
(A18) LAVONNA MATTICK (DEM) . . . . .	194	23.89
(B16) PHYLLIS P. MORGAN (REP). . . . .	150	18.47

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0007-02

0007 DANA - PRECINCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 241 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 44 16.06  
(21) SUSAN D. GOODMAN . . . . . 88 32.12  
(22) DAVID A. HARRIS. . . . . 61 22.26  
(23) BART MOONEY . . . . . 36 13.14  
(24) CHARLOTTE ROBERTS . . . . . 45 16.42

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 246 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 147 50.87  
NO. . . . . 142 49.13

PUBLIC QUESTION #1

YES . . . . . 254 74.49  
NO. . . . . 87 25.51

PUBLIC QUESTION #2

YES . . . . . 274 83.54  
NO. . . . . 54 16.46

PUBLIC QUESTION #3

YES . . . . . 281 84.64  
NO. . . . . 51 15.36

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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PRECINCT REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004

OFFICIAL

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0008-01

0008 ST. BERNICE - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	727	
BALLOTS CAST - TOTAL . . . . .	376	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	376	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		51.72
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		51.72
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	73	63.48
(B1)REPUBLICAN (REP) . . . . .	38	33.04
(C1)LIBERTARIAN (LIB) . . . . .	4	3.48

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	167	45.26
(B2) BUSH/CHENEY (REP) . . . . .	197	53.39
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	5	1.36
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	286	76.68
(B3) MARVIN SCOTT (REP) . . . . .	81	21.72
(C3) ALBERT BARGER (LIB) . . . . .	6	1.61
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	204	54.84
(B4) DANIELS/SKILLMAN (REP) . . . . .	159	42.74
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	9	2.42
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	188	51.37
(B5) STEVE CARTER (REP) . . . . .	164	44.81
(C5) AARON T. MILEWSKI (LIB) . . . . .	14	3.83

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	181	50.56
(B6) SUELLEN REED (REP) . . . . .	155	43.30
(C6) JOE HAUPTMANN (LIB) . . . . .	22	6.15

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	188	51.23
(B7) JOHN N. HOSTETTLER (REP) . . . . .	163	44.41
(C7) MARK GARVIN (LIB) . . . . .	16	4.36
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	251	68.58
(B8) PATTI SMITH (REP) . . . . .	115	31.42

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	273	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	198	55.62
(B10) ELIZABETH MCCOY (REP) . . . . .	158	44.38

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	287	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	277	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	283	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	279	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	264	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	243	29.00
(A17) JERRY L. HAWKINS (DEM) . . . . .	239	28.52
(A18) LAVONNA MATTICK (DEM) . . . . .	200	23.87
(B16) PHYLLIS P. MORGAN (REP) . . . . .	156	18.62

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0008-02

0008 ST. BERNICE - PRECINCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 224 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 79 28.32  
(21) SUSAN D. GOODMAN . . . . . 71 25.45  
(22) DAVID A. HARRIS. . . . . 58 20.79  
(23) BART MOONEY . . . . . 33 11.83  
(24) CHARLOTTE ROBERTS . . . . . 38 13.62

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 241 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPNACK

YES . . . . . 141 52.61  
NO. . . . . 127 47.39

PUBLIC QUESTION #1

YES . . . . . 239 73.77  
NO. . . . . 85 26.23

PUBLIC QUESTION #2

YES . . . . . 279 85.58  
NO. . . . . 47 14.42

PUBLIC QUESTION #3

YES . . . . . 272 84.74  
NO. . . . . 49 15.26

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0009 CLINTON TWP # 1 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	554	
BALLOTS CAST - TOTAL . . . . .	351	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	351	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		63.36
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		63.36
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	72	72.73
(B1)REPUBLICAN (REP) . . . . .	27	27.27
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	178	51.00
(B2) BUSH/CHENEY (REP) . . . . .	165	47.28
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	5	1.43
WRITE-IN . . . . .	1	.29

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	278	80.12
(B3) MARVIN SCOTT (REP) . . . . .	62	17.87
(C3) ALBERT BARGER (LIB) . . . . .	7	2.02
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	198	57.39
(B4) DANIELS/SKILLMAN (REP) . . . . .	138	40.00
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	9	2.61
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	180	54.55
(B5) STEVE CARTER (REP) . . . . .	141	42.73
(C5) AARON T. MILEWSKI (LIB) . . . . .	9	2.73

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	188	58.20
(B6) SUELLEN REED (REP) . . . . .	123	38.08
(C6) JOE HAUPTMANN (LIB) . . . . .	12	3.72

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	190	57.93
(B7) JOHN N. HOSTETTLER (REP) . . . . .	130	39.63
(C7) MARK GARVIN (LIB) . . . . .	8	2.44
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	232	70.30
(B8) PATTI SMITH (REP) . . . . .	98	29.70

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	266	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	202	63.32
(B10) ELIZABETH McCOY (REP) . . . . .	117	36.68

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	262	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	259	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	253	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	259	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	246	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	235	29.67
(A17) JERRY L. HAWKINS (DEM) . . . . .	220	27.78
(A18) LAVONNA MATTICK (DEM) . . . . .	200	25.25
(B16) PHYLLIS P. MORGAN (REP) . . . . .	137	17.30

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0009-02

0009 CLINTON TWP # 1 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 225 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 34 12.50  
(21) SUSAN D. GOODMAN . . . . . 75 27.57  
(22) DAVID A. HARRIS. . . . . 72 26.47  
(23) BART MOONEY . . . . . 48 17.65  
(24) CHARLOTTE ROBERTS . . . . . 43 15.81

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 190 100.00

INDIANA COURT OF APPEALS DISTRICT 5

RETAIN JUDGE JOHN T. SHARPNAK  
YES . . . . . 116 48.54  
NO. . . . . 123 51.46

PUBLIC QUESTION #1

YES . . . . . 214 74.83  
NO. . . . . 72 25.17

PUBLIC QUESTION #2

YES . . . . . 241 86.38  
NO. . . . . 38 13.62

PUBLIC QUESTION #3

YES . . . . . 240 86.33  
NO. . . . . 38 13.67

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0010 CLINTON TWP # 2 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	792	
BALLOTS CAST - TOTAL . . . . .	440	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	440	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		55.56
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		55.56
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	73	64.60
(B1)REPUBLICAN (REP) . . . . .	39	34.51
(C1)LIBERTARIAN (LIB) . . . . .	1	.88

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	206	47.58
(B2) BUSH/CHENEY (REP) . . . . .	225	51.96
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	1	.23
WRITE-IN . . . . .	1	.23

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	347	79.41
(B3) MARVIN SCOTT (REP) . . . . .	82	18.76
(C3) ALBERT BARGER (LIB) . . . . .	7	1.60
WRITE-IN . . . . .	1	.23

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	238	54.84
(B4) DANIELS/SKILLMAN (REP) . . . . .	185	42.63
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	11	2.53
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	242	57.35
(B5) STEVE CARTER (REP) . . . . .	170	40.28
(C5) AARON T. MILEWSKI (LIB) . . . . .	10	2.37

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	238	56.94
(B6) SUELLEN REED (REP) . . . . .	165	39.47
(C6) JOE HAUPTMANN (LIB) . . . . .	15	3.59

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	233	54.82
(B7) JOHN N. HOSTETTLER (REP) . . . . .	177	41.65
(C7) MARK GARVIN (LIB) . . . . .	15	3.53
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	296	69.00
(B8) PATTI SMITH (REP) . . . . .	133	31.00

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	347	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	235	58.17
(B10) ELIZABETH McCOY (REP) . . . . .	169	41.83

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	343	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	332	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	331	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	336	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	322	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	292	29.70
(A17) JERRY L. HAWKINS (DEM) . . . . .	283	28.79
(A18) LAVONNA MATTICK (DEM) . . . . .	230	23.40
(B16) PHYLLIS P. MORGAN (REP) . . . . .	178	18.11

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0010 CLINTON TWP # 2 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT

SCHOOL BOARD MEMBER

Vote For 1

(19) RAY C. GILFOY . . . . . 299 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT

SCHOOL BOARD MEMBER

Vote For 1

(20) NORMAN (BILL) CORMICAN . . . . . 108 29.03

(21) SUSAN D. GOODMAN . . . . . 101 27.15

(22) DAVID A. HARRIS. . . . . 79 21.24

(23) BART MOONEY . . . . . 46 12.37

(24) CHARLOTTE ROBERTS . . . . . 38 10.22

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT

SCHOOL BOARD MEMBER

Vote For 1

(25) JOHN PAUL ROEHM. . . . . 273 100.00

INDIANA COURT OF APPEALS DISTRICT 5

RETAIN JUDGE JOHN T. SHARPNAK

YES . . . . . 174 55.06

NO. . . . . 142 44.94

PUBLIC QUESTION #1

YES . . . . . 302 80.53

NO. . . . . 73 19.47

PUBLIC QUESTION #2

YES . . . . . 315 86.54

NO. . . . . 49 13.46

PUBLIC QUESTION #3

YES . . . . . 316 87.53

NO. . . . . 45 12.47

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0011 CLINTON TWP # 3 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	784	
BALLOTS CAST - TOTAL . . . . .	492	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	491	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	1	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		62.76
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		62.63
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		.13
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	97	66.90
(B1)REPUBLICAN (REP) . . . . .	46	31.72
(C1)LIBERTARIAN (LIB) . . . . .	2	1.38

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	257	52.88
(B2) BUSH/CHENEY (REP) . . . . .	222	45.68
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	5	1.03
WRITE-IN . . . . .	2	.41

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	394	80.90
(B3) MARVIN SCOTT (REP) . . . . .	87	17.86
(C3) ALBERT BARGER (LIB) . . . . .	6	1.23
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	293	60.16
(B4) DANIELS/SKILLMAN (REP) . . . . .	179	36.76
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	15	3.08
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	268	56.90
(B5) STEVE CARTER (REP) . . . . .	190	40.34
(C5) AARON T. MILEWSKI (LIB) . . . . .	13	2.76

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	257	55.03
(B6) SUELLEN REED (REP) . . . . .	183	39.19
(C6) JOE HAUPTMANN (LIB) . . . . .	27	5.78

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	284	58.44
(B7) JOHN N. HOSTETTLER (REP) . . . . .	187	38.48
(C7) MARK GARVIN (LIB) . . . . .	15	3.09
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	358	75.05
(B8) PATTI SMITH (REP) . . . . .	119	24.95

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	390	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	291	63.26
(B10) ELIZABETH McCOY (REP) . . . . .	169	36.74

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	378	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	372	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	378	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	371	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	361	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	345	30.80
(A17) JERRY L. HAWKINS (DEM) . . . . .	329	29.38
(A18) LAVONNA MATTICK (DEM) . . . . .	277	24.73
(B16) PHYLLIS P. MORGAN (REP) . . . . .	169	15.09

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0011 CLINTON TWP # 3 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(19) RAY C. GILFOY . . . . . 317 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(20) NORMAN (BILL) CORMICAN . . . . . 57 14.92  
(21) SUSAN D. GOODMAN . . . . . 117 30.63  
(22) DAVID A. HARRIS. . . . . 64 16.75  
(23) BART MOONEY . . . . . 47 12.30  
(24) CHARLOTTE ROBERTS . . . . . 97 25.39

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(25) JOHN PAUL ROEHM. . . . . 281 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPNAK

YES . . . . . 188 53.11  
NO. . . . . 166 46.89

PUBLIC QUESTION #1

YES . . . . . 318 75.89  
NO. . . . . 101 24.11

PUBLIC QUESTION #2

YES . . . . . 348 84.26  
NO. . . . . 65 15.74

PUBLIC QUESTION #3

YES . . . . . 347 84.63  
NO. . . . . 63 15.37

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0012-01

0012 FAIRVIEW #1 - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	568	
BALLOTS CAST - TOTAL . . . . .	296	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	296	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		52.11
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		52.11
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	61	74.39
(B1)REPUBLICAN (REP) . . . . .	21	25.61
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	146	51.05
(B2) BUSH/CHENEY (REP) . . . . .	139	48.60
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	0	
WRITE-IN . . . . .	1	.35

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	243	84.38
(B3) MARVIN SCOTT (REP) . . . . .	45	15.63
(C3) ALBERT BARGER (LIB) . . . . .	0	
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	171	59.58
(B4) DANIELS/SKILLMAN (REP) . . . . .	115	40.07
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	1	.35
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	158	56.43
(B5) STEVE CARTER (REP) . . . . .	115	41.07
(C5) AARON T. MILEWSKI (LIB) . . . . .	7	2.50

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	161	59.41
(B6) SUELLEN REED (REP) . . . . .	101	37.27
(C6) JOE HAUPTMANN (LIB) . . . . .	9	3.32

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	167	58.39
(B7) JOHN N. HOSTETTLER (REP) . . . . .	112	39.16
(C7) MARK GARVIN (LIB) . . . . .	7	2.45
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	213	75.00
(B8) PATTI SMITH (REP) . . . . .	71	25.00

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	232	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	182	69.47
(B10) ELIZABETH McCOY (REP) . . . . .	80	30.53

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	229	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	224	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	221	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	234	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	211	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	198	28.86
(A17) JERRY L. HAWKINS (DEM) . . . . .	196	28.57
(A18) LAVONNA MATTICK (DEM) . . . . .	175	25.51
(B16) PHYLLIS P. MORGAN (REP) . . . . .	117	17.06

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0012-02

0012 FAIRVIEW #1 - PRECINCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(19) RAY C. GILFOY . . . . . 194 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(20) NORMAN (BILL) CORMICAN . . . . . 25 10.92  
(21) SUSAN D. GOODMAN . . . . . 82 35.81  
(22) DAVID A. HARRIS. . . . . 45 19.65  
(23) BART MOONEY . . . . . 52 22.71  
(24) CHARLOTTE ROBERTS . . . . . 25 10.92

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(25) JOHN PAUL ROEHM. . . . . 173 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 85 43.81  
NO. . . . . 109 56.19

PUBLIC QUESTION #1

YES . . . . . 184 72.73  
NO. . . . . 69 27.27

PUBLIC QUESTION #2

YES . . . . . 219 86.90  
NO. . . . . 33 13.10

PUBLIC QUESTION #3

YES . . . . . 210 84.34  
NO. . . . . 39 15.66

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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PRECINCT REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004

OFFICIAL

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0013-01

0013 FAIRVIEW #2 - PRECINCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	734	
BALLOTS CAST - TOTAL . . . . .	407	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	407	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		55.45
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		55.45
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1	VOTES	PERCENT
(A1)DEMOCRATIC (DEM) . . . . .	77	75.49
(B1)REPUBLICAN (REP) . . . . .	25	24.51
(C1)LIBERTARIAN (LIB) . . . . .	0	

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1	VOTES	PERCENT
(A2) KERRY/EDWARDS (DEM) . . . . .	211	52.10
(B2) BUSH/CHENEY (REP) . . . . .	193	47.65
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	1	.25
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1	VOTES	PERCENT
(A3) EVAN BAYH (DEM) . . . . .	336	84.85
(B3) MARVIN SCOTT (REP) . . . . .	60	15.15
(C3) ALBERT BARGER (LIB) . . . . .	0	
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1	VOTES	PERCENT
(A4) KERNAN/DAVIS (DEM) . . . . .	235	58.46
(B4) DANIELS/SKILLMAN (REP) . . . . .	161	40.05
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	5	1.24
WRITE-IN . . . . .	1	.25

ATTORNEY GENERAL

Vote For 1	VOTES	PERCENT
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	225	58.90
(B5) STEVE CARTER (REP) . . . . .	150	39.27
(C5) AARON T. MILEWSKI (LIB) . . . . .	7	1.83

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1	VOTES	PERCENT
(A6) SUSAN WILLIAMS (DEM) . . . . .	213	57.57
(B6) SUELLEN REED (REP) . . . . .	148	40.00
(C6) JOE HAUPTMANN (LIB) . . . . .	9	2.43

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1	VOTES	PERCENT
(A7) JON P. JENNINGS (DEM) . . . . .	220	56.12
(B7) JOHN N. HOSTETTLER (REP) . . . . .	166	42.35
(C7) MARK GARVIN (LIB) . . . . .	6	1.53
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1	VOTES	PERCENT
(A8) F. DALE GRUBB (DEM) . . . . .	291	75.39
(B8) PATTI SMITH (REP) . . . . .	95	24.61

CLERK OF THE CIRCUIT COURT

Vote For 1	VOTES	PERCENT
(A9) MARTHA A. PADISH (DEM) . . . . .	306	100.00

COUNTY AUDITOR

Vote For 1	VOTES	PERCENT
(A10) SHERRIE KOMA (DEM) . . . . .	223	63.17
(B10) ELIZABETH McCOY (REP) . . . . .	130	36.83

COUNTY TREASURER

Vote For 1	VOTES	PERCENT
(A11) PHYLLIS ORMAN (DEM) . . . . .	289	100.00

COUNTY CORONER

Vote For 1	VOTES	PERCENT
(A12) DARRIN TUCKER (DEM) . . . . .	285	100.00

COUNTY SURVEYOR

Vote For 1	VOTES	PERCENT
(A13) JARED DREHER (DEM) . . . . .	282	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1	VOTES	PERCENT
(A14) HARRY CROSSLEY (DEM) . . . . .	285	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1	VOTES	PERCENT
(A15) TIMOTHY WILSON (DEM) . . . . .	271	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3	VOTES	PERCENT
(A16) MICHAEL COSTELLO (DEM) . . . . .	291	31.80
(A17) JERRY L. HAWKINS (DEM) . . . . .	263	28.74
(A18) LAVONNA MATTICK (DEM) . . . . .	230	25.14
(B16) PHYLLIS P. MORGAN (REP) . . . . .	131	14.32

PRECINCT REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004

OFFICIAL

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0013-02

0013 FAIRVIEW #2 - PRECINCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 275 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 40 12.62  
(21) SUSAN D. GOODMAN . . . . . 107 33.75  
(22) DAVID A. HARRIS. . . . . 72 22.71  
(23) BART MOONEY . . . . . 63 19.87  
(24) CHARLOTTE ROBERTS . . . . . 35 11.04

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 233 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPNAK

YES . . . . . 143 55.00  
NO. . . . . 117 45.00

PUBLIC QUESTION #1

YES . . . . . 236 71.30  
NO. . . . . 95 28.70

PUBLIC QUESTION #2

YES . . . . . 284 86.59  
NO. . . . . 44 13.41

PUBLIC QUESTION #3

YES . . . . . 288 88.89  
NO. . . . . 36 11.11

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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PRECINCT REPORT

GENERAL ELECTION  
VERMILLION COUNTY, INDIANA  
NOVEMBER 2, 2004

OFFICIAL

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0014 CLINTON CITY #1 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1147	
BALLOTS CAST - TOTAL . . . . .	561	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	561	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		48.91
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		48.91
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1	VOTES	PERCENT
(A1)DEMOCRATIC (DEM) . . . . .	146	75.65
(B1)REPUBLICAN (REP) . . . . .	46	23.83
(C1)LIBERTARIAN (LIB) . . . . .	1	.52

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1	VOTES	PERCENT
(A2) KERRY/EDWARDS (DEM) . . . . .	304	55.07
(B2) BUSH/CHENEY (REP) . . . . .	242	43.84
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	6	1.09
WRITE-IN . . . . .	0	

UNITED STATES SENATOR

Vote For 1	VOTES	PERCENT
(A3) EVAN BAYH (DEM) . . . . .	460	83.79
(B3) MARVIN SCOTT (REP) . . . . .	88	16.03
(C3) ALBERT BARGER (LIB) . . . . .	1	.18
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1	VOTES	PERCENT
(A4) KERNAN/DAVIS (DEM) . . . . .	362	65.94
(B4) DANIELS/SKILLMAN (REP) . . . . .	176	32.06
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	11	2.00
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1	VOTES	PERCENT
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	330	61.80
(B5) STEVE CARTER (REP) . . . . .	191	35.77
(C5) AARON T. MILEWSKI (LIB) . . . . .	13	2.43

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1	VOTES	PERCENT
(A6) SUSAN WILLIAMS (DEM) . . . . .	328	62.84
(B6) SUELLEN REED (REP) . . . . .	175	33.52
(C6) JOE HAUPTMANN (LIB) . . . . .	19	3.64

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1	VOTES	PERCENT
(A7) JON P. JENNINGS (DEM) . . . . .	337	61.61
(B7) JOHN N. HOSTETTLER (REP) . . . . .	195	35.65
(C7) MARK GARVIN (LIB) . . . . .	15	2.74
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1	VOTES	PERCENT
(A8) F. DALE GRUBB (DEM) . . . . .	410	75.79
(B8) PATTI SMITH (REP) . . . . .	131	24.21

CLERK OF THE CIRCUIT COURT

Vote For 1	VOTES	PERCENT
(A9) MARTHA A. PADISH (DEM) . . . . .	456	100.00

COUNTY AUDITOR

Vote For 1	VOTES	PERCENT
(A10) SHERRIE KOMA (DEM) . . . . .	354	69.96
(B10) ELIZABETH MCCOY (REP) . . . . .	152	30.04

COUNTY TREASURER

Vote For 1	VOTES	PERCENT
(A11) PHYLLIS ORMAN (DEM) . . . . .	439	100.00

COUNTY CORONER

Vote For 1	VOTES	PERCENT
(A12) DARRIN TUCKER (DEM) . . . . .	434	100.00

COUNTY SURVEYOR

Vote For 1	VOTES	PERCENT
(A13) JARED DREHER (DEM) . . . . .	419	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1	VOTES	PERCENT
(A14) HARRY CROSSLEY (DEM) . . . . .	425	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1	VOTES	PERCENT
(A15) TIMOTHY WILSON (DEM) . . . . .	408	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3	VOTES	PERCENT
(A16) MICHAEL COSTELLO (DEM) . . . . .	372	29.62
(A17) JERRY L. HAWKINS (DEM) . . . . .	367	29.22
(A18) LAVONNA MATTICK (DEM) . . . . .	345	27.47
(B16) PHYLLIS P. MORGAN (REP) . . . . .	172	13.69

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0014 CLINTON CITY #1 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 356 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 67 16.67  
(21) SUSAN D. GOODMAN . . . . . 119 29.60  
(22) DAVID A. HARRIS. . . . . 101 25.12  
(23) BART MOONEY . . . . . 75 18.66  
(24) CHARLOTTE ROBERTS . . . . . 40 9.95

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 304 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 223 60.76  
NO. . . . . 144 39.24

PUBLIC QUESTION #1

YES . . . . . 298 70.95  
NO. . . . . 122 29.05

PUBLIC QUESTION #2

YES . . . . . 351 84.99  
NO. . . . . 62 15.01

PUBLIC QUESTION #3

YES . . . . . 338 82.04  
NO. . . . . 74 17.96

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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0015 CLINTON CITY #2 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	725	
BALLOTS CAST - TOTAL . . . . .	318	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	318	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		43.86
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		43.86
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	89	80.18
(B1)REPUBLICAN (REP) . . . . .	21	18.92
(C1)LIBERTARIAN (LIB) . . . . .	1	.90

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	185	59.29
(B2) BUSH/CHENEY (REP) . . . . .	124	39.74
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	2	.64
WRITE-IN . . . . .	1	.32

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	264	84.35
(B3) MARVIN SCOTT (REP) . . . . .	42	13.42
(C3) ALBERT BARGER (LIB) . . . . .	7	2.24
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	216	69.45
(B4) DANIELS/SKILLMAN (REP) . . . . .	85	27.33
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	10	3.22
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	204	66.67
(B5) STEVE CARTER (REP) . . . . .	92	30.07
(C5) AARON T. MILEWSKI (LIB) . . . . .	10	3.27

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	204	67.77
(B6) SUELLEN REED (REP) . . . . .	86	28.57
(C6) JOE HAUPTMANN (LIB) . . . . .	11	3.65

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	204	66.45
(B7) JOHN N. HOSTETTLER (REP) . . . . .	89	28.99
(C7) MARK GARVIN (LIB) . . . . .	14	4.56
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	236	76.87
(B8) PATTI SMITH (REP) . . . . .	71	23.13

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	271	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	212	71.14
(B10) ELIZABETH McCOY (REP) . . . . .	86	28.86

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	263	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	266	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	256	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	261	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	253	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	243	31.72
(A17) JERRY L. HAWKINS (DEM) . . . . .	227	29.63
(A18) LAVONNA MATTICK (DEM) . . . . .	202	26.37
(B16) PHYLLIS P. MORGAN (REP) . . . . .	94	12.27

RUN DATE:11/04/04 10:00 AM

REPORT-EL30

PAGE 0015-02

0015 CLINTON CITY #2 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(19) RAY C. GILFOY . . . . . 208 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(20) NORMAN (BILL) CORMICAN . . . . . 28 12.17  
(21) SUSAN D. GOODMAN . . . . . 76 33.04  
(22) DAVID A. HARRIS. . . . . 48 20.87  
(23) BART MOONEY . . . . . 44 19.13  
(24) CHARLOTTE ROBERTS . . . . . 34 14.78

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(25) JOHN PAUL ROEHM. . . . . 179 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 125 60.39  
NO. . . . . 82 39.61

PUBLIC QUESTION #1

YES . . . . . 168 68.85  
NO. . . . . 76 31.15

PUBLIC QUESTION #2

YES . . . . . 203 85.29  
NO. . . . . 35 14.71

PUBLIC QUESTION #3

YES . . . . . 200 84.39  
NO. . . . . 37 15.61

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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RUN DATE:11/04/04 10:00 AM

REPORT-EL30

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0016 CLINTON CITY #3 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	948	
BALLOTS CAST - TOTAL . . . . .	447	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	447	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		47.15
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		47.15
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1		
(A1)DEMOCRATIC (DEM) . . . . .	112	73.68
(B1)REPUBLICAN (REP) . . . . .	37	24.34
(C1)LIBERTARIAN (LIB) . . . . .	3	1.97

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1		
(A2) KERRY/EDWARDS (DEM) . . . . .	248	55.98
(B2) BUSH/CHENEY (REP) . . . . .	189	42.66
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	5	1.13
WRITE-IN . . . . .	1	.23

UNITED STATES SENATOR

Vote For 1		
(A3) EVAN BAYH (DEM) . . . . .	358	81.00
(B3) MARVIN SCOTT (REP) . . . . .	78	17.65
(C3) ALBERT BARGER (LIB) . . . . .	6	1.36
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1		
(A4) KERNAN/DAVIS (DEM) . . . . .	297	67.35
(B4) DANIELS/SKILLMAN (REP) . . . . .	134	30.39
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	10	2.27
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1		
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	271	62.59
(B5) STEVE CARTER (REP) . . . . .	153	35.33
(C5) AARON T. MILEWSKI (LIB) . . . . .	9	2.08

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1		
(A6) SUSAN WILLIAMS (DEM) . . . . .	266	62.88
(B6) SUELLEN REED (REP) . . . . .	140	33.10
(C6) JOE HAUPTMANN (LIB) . . . . .	17	4.02

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1		
(A7) JON P. JENNINGS (DEM) . . . . .	275	63.07
(B7) JOHN N. HOSTETTLER (REP) . . . . .	154	35.32
(C7) MARK GARVIN (LIB) . . . . .	7	1.61
WRITE-IN . . . . .	0	

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1		
(A8) F. DALE GRUBB (DEM) . . . . .	329	76.33
(B8) PATTI SMITH (REP) . . . . .	102	23.67

CLERK OF THE CIRCUIT COURT

Vote For 1		
(A9) MARTHA A. PADISH (DEM) . . . . .	368	100.00

COUNTY AUDITOR

Vote For 1		
(A10) SHERRIE KOMA (DEM) . . . . .	272	66.02
(B10) ELIZABETH McCOY (REP) . . . . .	140	33.98

COUNTY TREASURER

Vote For 1		
(A11) PHYLLIS ORMAN (DEM) . . . . .	351	100.00

COUNTY CORONER

Vote For 1		
(A12) DARRIN TUCKER (DEM) . . . . .	353	100.00

COUNTY SURVEYOR

Vote For 1		
(A13) JARED DREHER (DEM) . . . . .	339	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1		
(A14) HARRY CROSSLEY (DEM) . . . . .	337	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1		
(A15) TIMOTHY WILSON (DEM) . . . . .	332	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3		
(A16) MICHAEL COSTELLO (DEM) . . . . .	302	29.55
(A17) JERRY L. HAWKINS (DEM) . . . . .	299	29.26
(A18) LAVONNA MATTICK (DEM) . . . . .	271	26.52
(B16) PHYLLIS P. MORGAN (REP) . . . . .	150	14.68

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0016 CLINTON CITY #3 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(19) RAY C. GILFOY . . . . . 293 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(20) NORMAN (BILL) CORMICAN . . . . . 54 16.36  
(21) SUSAN D. GOODMAN . . . . . 97 29.39  
(22) DAVID A. HARRIS. . . . . 66 20.00  
(23) BART MOONEY . . . . . 73 22.12  
(24) CHARLOTTE ROBERTS . . . . . 40 12.12

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1  
(25) JOHN PAUL ROEHM. . . . . 257 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 159 54.27  
NO. . . . . 134 45.73

PUBLIC QUESTION #1

YES . . . . . 233 68.73  
NO. . . . . 106 31.27

PUBLIC QUESTION #2

YES . . . . . 288 86.49  
NO. . . . . 45 13.51

PUBLIC QUESTION #3

YES . . . . . 294 87.50  
NO. . . . . 42 12.50

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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REPORT-EL30

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0017 CLINTON CITY #4 - PCT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1176	
BALLOTS CAST - TOTAL . . . . .	587	
BALLOTS CAST - TOTAL (OFFICIAL) . . . . .	587	
BALLOTS CAST - TOTAL (PRESIDENTIAL) . . . . .	0	
BALLOTS CAST - TOTAL (FEDERAL) . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		49.91
VOTER TURNOUT - TOTAL (OFFICIAL) . . . . .		49.91
VOTER TURNOUT - TOTAL (PRESIDENTIAL) . . . . .		
VOTER TURNOUT - TOTAL (FEDERAL) . . . . .		

STRAIGHT PARTY TICKET

Vote For 1	VOTES	PERCENT
(A1)DEMOCRATIC (DEM) . . . . .	131	67.18
(B1)REPUBLICAN (REP) . . . . .	62	31.79
(C1)LIBERTARIAN (LIB) . . . . .	2	1.03

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For 1	VOTES	PERCENT
(A2) KERRY/EDWARDS (DEM) . . . . .	302	52.07
(B2) BUSH/CHENEY (REP) . . . . .	272	46.90
(C2) BADNARIK/CAMPAGNA (LIB) . . . . .	4	.69
WRITE-IN . . . . .	2	.34

UNITED STATES SENATOR

Vote For 1	VOTES	PERCENT
(A3) EVAN BAYH (DEM) . . . . .	479	82.16
(B3) MARVIN SCOTT (REP) . . . . .	99	16.98
(C3) ALBERT BARGER (LIB) . . . . .	5	.86
WRITE-IN . . . . .	0	

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For 1	VOTES	PERCENT
(A4) KERNAN/DAVIS (DEM) . . . . .	366	63.43
(B4) DANIELS/SKILLMAN (REP) . . . . .	204	35.36
(C4) GIVIDEN/BADNARIK (LIB) . . . . .	7	1.21
WRITE-IN . . . . .	0	

ATTORNEY GENERAL

Vote For 1	VOTES	PERCENT
(A5) JOSEPH H. HOGSETT (DEM) . . . . .	326	57.50
(B5) STEVE CARTER (REP) . . . . .	233	41.09
(C5) AARON T. MILEWSKI (LIB) . . . . .	8	1.41

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For 1	VOTES	PERCENT
(A6) SUSAN WILLIAMS (DEM) . . . . .	323	58.83
(B6) SUELLEN REED (REP) . . . . .	209	38.07
(C6) JOE HAUPTMANN (LIB) . . . . .	17	3.10

UNITED STATES REPRESENTATIVE IN CONGRESS 8TH DISTRICT

Vote For 1	VOTES	PERCENT
(A7) JON P. JENNINGS (DEM) . . . . .	337	58.41
(B7) JOHN N. HOSTETTLER (REP) . . . . .	221	38.30
(C7) MARK GARVIN (LIB) . . . . .	18	3.12
WRITE-IN . . . . .	1	.17

STATE REPRESENTATIVE 42ND DISTRICT

Vote For 1	VOTES	PERCENT
(A8) F. DALE GRUBB (DEM) . . . . .	425	74.04
(B8) PATTI SMITH (REP) . . . . .	149	25.96

CLERK OF THE CIRCUIT COURT

Vote For 1	VOTES	PERCENT
(A9) MARTHA A. PADISH (DEM) . . . . .	458	100.00

COUNTY AUDITOR

Vote For 1	VOTES	PERCENT
(A10) SHERRIE KOMA (DEM) . . . . .	346	63.72
(B10) ELIZABETH McCOY (REP) . . . . .	197	36.28

COUNTY TREASURER

Vote For 1	VOTES	PERCENT
(A11) PHYLLIS ORMAN (DEM) . . . . .	439	100.00

COUNTY CORONER

Vote For 1	VOTES	PERCENT
(A12) DARRIN TUCKER (DEM) . . . . .	443	100.00

COUNTY SURVEYOR

Vote For 1	VOTES	PERCENT
(A13) JARED DREHER (DEM) . . . . .	427	100.00

COUNTY COMMISSIONER DISTRICT 1

Vote For 1	VOTES	PERCENT
(A14) HARRY CROSSLEY (DEM) . . . . .	421	100.00

COUNTY COMMISSIONER DISTRICT 3

Vote For 1	VOTES	PERCENT
(A15) TIMOTHY WILSON (DEM) . . . . .	409	100.00

COUNTY COUNCIL MEMBER AT-LARGE

Vote For 3	VOTES	PERCENT
(A16) MICHAEL COSTELLO (DEM) . . . . .	404	30.61
(A17) JERRY L. HAWKINS (DEM) . . . . .	383	29.02
(A18) LAVONNA MATTICK (DEM) . . . . .	333	25.23
(B16) PHYLLIS P. MORGAN (REP) . . . . .	200	15.15

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0017 CLINTON CITY #4 - PCT

VOTES PERCENT

SOUTH VERMILLION SCHOOL CLINTON CITY DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(19) RAY C. GILFOY . . . . . 387 100.00

SOUTH VERMILLION SCHOOL CLINTON TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(20) NORMAN (BILL) CORMICAN . . . . . 53 12.35

(21) SUSAN D. GOODMAN . . . . . 133 31.00

(22) DAVID A. HARRIS. . . . . 98 22.84

(23) BART MOONEY . . . . . 87 20.28

(24) CHARLOTTE ROBERTS . . . . . 58 13.52

SOUTH VERMILLION SCHOOL HELT TOWNSHIP DISTRICT  
SCHOOL BOARD MEMBER

Vote For 1

(25) JOHN PAUL ROEHM. . . . . 319 100.00

INDIANA COURT OF APPEALS DISTRICT 5  
RETAIN JUDGE JOHN T. SHARPBACK

YES . . . . . 214 55.01

NO. . . . . 175 44.99

PUBLIC QUESTION #1

YES . . . . . 349 73.63

NO. . . . . 125 26.37

PUBLIC QUESTION #2

YES . . . . . 389 83.48

NO. . . . . 77 16.52

PUBLIC QUESTION #3

YES . . . . . 396 85.53

NO. . . . . 67 14.47

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO  
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN  
ACCORDANCE WITH THE LAWS OF THE STATE OF INDIANA.

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